The time will come when the American church will pray with its face toward the west, and all the prairies and inland cities will surrender to God; and will pray with face toward the sea, and all the islands and ships will become Christian. Parents who have wayward come will get down on their knees and walked every hour anxious lest they walked every hour anxious lest they

christian. Parents who have wayward sons will get down on their knees and say: "Lord, send my boy home," and the boy in Canton shall get right up from the gambling table, and go down to the wharf to find out which ship starts first for America.

Not one of us yet knows how to pray. All we have done as yet has only been pottering, and guessing, and experimenting. A boy gets hold of his father's saw and hammer, and tries to make something, but it is a poor affair that he

thing, but it is a poor affair that he martyrs, of apostles, of patriarchs. makes. The father comes and takes the Our souls, as they go up to heaven,

of men in Christ Jesus, then under these implements, the temple of God will rise. and the world's redemption will be launched. God cares not for the length of our prayers, or the number of our prayers, or the heauty of our prayers or the beauty of our prayers or the beauty of our prayers.

prayers, or the beauty of our prayers, or the place of our prayers; but it is the faith in them that tells. Believing joy! galaxy of fire! Oh, that you and

faith in them that tells. Believing joy! galaxy of fire! Oh, that you and prayer soars higher than the lark ever I, by that grace which can transform the

If saved, we are all the captives of some | like the stars in swiftness of motion. The

earnest prayer. Would God that, in de- worlds do not stop to shine. There are

sire for the rescue of souls, we might in no fixed stars save as to relative position. prayer lay hold of the resources of the The star most thoroughly fixed flies thou-

by Christian admonition. Do not wait stock, leaps from world crag to world until you can make a formal speech.

Address the one next to you. You will The chamois hunter has to fly to catch

not go home alone today. Between this his prey, but not so swift is his game as

what is wanted, but the heartthrob of a of a man in dead earnest. There is not a soul on earth that you may not bring to God if you rightly go at it. They said Gibraltar could not be taken. It is a rock, sixteen hundred feet high and three miles long. But the English and Dutch did take it. Artillery and sappers and miners and fleets pouring out volleys of death, and thousands of men rock.

of death, and thousands of men, reck- are not swift in comparison with the mo-

less of danger, can do anything. The stoutest heart of sin, though it be rock, and surrounded by an ocean of trans-

gression, under Christian bombardment miles in an hour. Yonder, Mercury goes

may be made to hoist the flag of redemp- one hundred and nine thousand miles in

But is all this admonition, and prayer, and Christian work for nothing? My text promises to all the faithful eternal luster. "They that turn many to righteousness shall shine as the stars for-

worst into the best, might at last sail in

the wake of that fleet, and wheel in that

glorious group, as the stars forever and

Again: Christian workers will shine

sands of miles a minute. The astrono-

and your place of stopping you may decide the eternal destiny of an immortal spirit. Just one sentence may do the work. Just one question. Just one look. The formal talk that begins with a sigh

an hour, So like the stars the Christian worker shall shine in swiftness of motion.

it takes you an hour to get there. Oh, the joy when you shall, in the fulfillment of the text, take starry

got used to Christian work, you will not

quit when death strikes you. You will

only take on more velocity. There is a

dying child in London, and its spirit must be taken up to God; you are there in an instant to do it. There is a young

man in New York to be arrested from

going into that gate of sin; you are there

in an instant to arrest him. Whether

with spring of foot, or stroke of wing, or

by the force of some new law that, shall

go, I know not; but my text suggests

velocity. All space open before you, with nothing to hinder you in mis-sion of light, and love and joy, you shall

Again: Christian workers, like

stars, shall shine in magnitude. The most illiterate man knows that these things in the sky, looking like gilt but-

tons, are great masses of matter. To weigh them, one would think that it would

require scales with a pillar hundreds of

reds of thousands of miles long, and a

the bottoms of the chains basins on eithe

and that then omnipotence alone

could put the mountains into the

scales and the hills into the balance

But puny man has been equal to the undertaking, and has set a little balance

on his geometry, and weighed world against world. Yea, he has pulled out

his measuring line, and announced tha

Herschel is thirty-six thousand miles in

diameter, Saturn seventy-nine thousand

nine thousand miles in diameter, and that the smallest pearl on the beach of heaven is immense beyond all imagina-

tion. So all they who have toiled for

Christ on earth shall rise up to a magni

tude of privilege, and a magnitude of of strength, and a magnitude of holiness,

and a magnitude of joy; and the weakest saint in glory becomes greater than all that we can now imagine of an archangel.

Brothren, it doth not yet appear what we shall be. Wisdom that shall know

everything; wealth that shall possess

everything; wealth that shall do every-thing; glory that shall circumscribe everything! We shall not be like a taper set in a sick man's window, or a bundle

hivering crew; but you must take the

liameter and the circumference of the world if you would get any idea of the

greatness of our estate when we shall

Lastly—and coming to this point my mird almost breaks down under the con-

hine as the stars forever and ever.

ousands of miles high, and chains hun

shine in swiftness of motion as

forever and ever.

nurl you to the spot where you would

mer, using his telescope for an Alpine

what they are going to do. A man who has burned down a city might as well talk of some evil that he expects to do, or a man who has saved an empire might as well talk of some good that he expects to do. By the force of your evil influence you have already consumed influence to the ship. In the childhood of our Christian faith, we make but poor work with the weapons of prayer, but when we come to the stature of men in Christ Jesus, then, under these implements, the temple of God will all the childhood of our Christian faith, we make but poor work with the weapons of prayer, but when we come to the stature of men in Christ Jesus, then, under these implements, the temple of God will all the childhood of our Christian faith, we make but poor work with the weapons of prayer, but when we come to the stature of men in Christ Jesus, then, under these implements, the temple of God will be sould be sould be sould be a constellation almost merry with the play of light. On earth they were full of sympathies and songs, and the construction of men in Christ Jesus, then, under these implements, the temple of God will be sould be a constellation almost merry with the play of light. On earth they were full of sympathies and songs, and the sould be sou

sang; plunges deeper than diving bell ever sank; darts quicker than lightning ever flashed. Though we have used only

the back of this weapon instead of the edge, what marvels have been wrought!

and Jupiter so luminous? When the sun

throws down his torch in the heavens the

stars pick up the scattered brands and

the night advances; so all Christian

workers, standing around the throne, will shine in the light borrowed from the

Sun of Righteousness-Jesus in their

faces, Jesus in their songs, Jesus in their

triumph. Christ left heaven once for a

tour of redemption on earth, yet the

glorified ones knew he would come back

again. But let him abdicate his throne, and go away to stay forever, the music

would stop, the congregation disperse, the temples of God be darkened, the rivers of light stagnate, and every chariot would

become a hearse, and every bell would

toll, and there would not be room on the

hill sides to bury the dead of the great

metropolis, for there would be pestilence

in heaven. But Jesus lives, and so all the redeemed live with him. He shall

recognize them as his comrades in earthly

toil, and remember what they did for

the honor of his name and for the spread of his kingdom. All their prayers and tears and work will rise before him as

he looks into their faces, and he will di-

vide his kingdom with them; his peace-

their peace; his holiness-their holiness;

his joy-their joy. The glory of the cen-tral throne reflected from the surround-

ing thrones, the last spct of sin struck from the Christian orb and the entire

nature a-tremble and a-flash with light,

they shall shine as the stars forever and

the stars in the fact that they have a

light independent of each other. Look

up at the night, and see each world show

its distinct glory. It is not like the conflagration, in which you cannot tell where one flame stops and another be-gins. Neptune, Herschel and Mercury

are as distinct as if each one of them were the only star; so our individualism will not be lost in heaven. A great mul-

titude-vet each one as observable, as

titude—yet each one as observable, as distinctly recognized, as greatly celebrated, as if in all the space, from gate to gate, and from hill to hill, he were the only inhabitant; no mixing up—no mob—no indiscriminate rush; each Christian worker standing out illustrious—all the story of earthly achievement adhering to each one; his self denials, and pains, and services and victories pub-

and services, and victories pub-lished. Before men went out to

the last war, the orators told them that they would all be remembered by their

them in procession as the queen of

SEROGR VEAR

PULASKI, TENN., THURSDAY, JUNE. 28, 1888. plows on toward it. There is a mightiness in prayer. George Muller prayed a company of poor boys together, and then he prayed up an asylum in which they might be sheltered. He turned his face upon Edinburgh and prayed, and there came a thousand pounds. He turned his face toward London and prayed, and there came a thousand pounds. He turned his face toward Dublin and prayed, and there came a thousand pounds. The prayed and the worlds in family circles. The breath of Elijah's prayer blew all the clouds together, and it was wet weather. The prayer, in Daniel's time, walked the cave as a lion tamer. It reached up, and took the sun by its golden bit, and stopped it. We have all yet to try the full power of prayer. The time will come when the American church will pray with its face toward the west and all the prayers and the prayer and the

GOD IN ISRAEL.

In our lesson today they are three months out of Egypt, having crossed the Red sea on dry land and journeyed down to Mount Sinai, where they are now encamped, having been guided thither by the Lerd, who went before them by day in a pillar of cloud to lead them the way, and by night in a pillar of fire to give them light. With bread from heaven were they fed morning by morning, and water from the rock quenched their thirst. A supernatural people as to their origin, their deliverance from their oppressors, the supply of their daily wants and

alone shall come near," the others are to as durable.

nor Aaron and his sons set apart as priests,

Moses, whom the Lord knew face to face

Jesus Christ, our prophet, priest and king (Deut. xviii, 15-19). By the finished work of

believers in Jesus Christ are even now so

"Moses came and told the people all the words of the Lord, and all the judgments."

and the instructions about the Tabernacle, Moses went up to God in the Mount just seven

imes, and on two occasions he remained with

did eat bread or drink water. (Ex. xix, 3, 8, 20; xx, 21; xxiv, 12; xxxii, 30; xxxiv,

fourth visit, at which time he repeated to the people the words which we have in chapters

xxi-xxiii: and the people, not knowing the sinfulness and deceitfulness of their own hearts, replied with one voice: "All the words which the Lord hath said will we do."

"And Moses wrote all the words of the

Lord." All the words of the Lord were very

precious to Moses, he spake them to the peo-ple and wrote them down for future use, the people were to set their hearts upon them as their life (Deut. xxxii, 46); they were to

have them in their bearts, teach them unto their children and talk of them in the house

and by the way (Deut. vi. 4-9). It is to be feared that many Christians think that they

can get along quite well with a very few of the words of the Lord and that there are

some who consider a large portion of the

sorry that our lessons for the next six months are in the Old Testament, forgetting

that the Old Testament, as we call it, was the book that Jesus loved, and that He was ever

or in the least degree slighted or neglected any portion of Scripture let us seek forgive-

pess and begin at once to appreciate more

5. "Burnt afferings—Peace offerings." Two different aspects of the one great and all sufficient sacrifice of the Lord Jesus; the

first signifying His giving Himself an offer-ing and a sacrifice to God for us, and the sec-

ond telling us of the result of that sacrifice

As we receive Him, rest in Him and feed

upon Him, we have peace with God and true fellowship, being made partakers of Christ and all the benefits which flow from Him. 6-8. "And Moses took the blood, and

6-8. "And Moses took the blood, and sprinkled it on the people." He also sprinkled it on the altar (v. 6), and on the book (Heb. ix, 19). It is the application of the blood that in any case makes it efficacious. On the night on which they left Egypt the blood of the passover lamb might have been shed, but unless it had been sprinkled on the door posts and the lintel the angel of death would surely have entered the house. So now, although Jesus has shed His

it will not avail for us, but in Him every

blessing of the covenant is made sure to

every one in Him.

9-11. "They saw God, and did eat and drink." And yet Jesus said: "Ne man hath seen God at any time, the only begotten Son who is in the bosom of the father. He hath declared Him" (John I, 18). Now, while there are in the Scriptures this and other apparent contradictions, there cannot possibly be any real contradictions attered by the Holy Spirit, for He is a faithful witness and a spirit of truth. We need only to consider all He has said on any subject, and He Himself will give us light in due time. Every revelation of God the Father has always been through the Eternal Son, and only through the Son can we know the father.

12-18. "Moses went into the midst of the Gloud" (v. 18). This was his fifth ascent and the first occasion on which he remained forty days. It was at this time he received the

the first occasion on which he remained forty days. It was at this time he received the two tables which were the work of God written on both sides with the writing of God (Ex. xxxii, 15, 16).

When the covenant spoken of in our golden text shall have been made with Israel, we shall have gone up in immortal bodies to meet our Lord in the air so as to return with Him when he comes as king of Israel. May the fire of His holiness so consume all our dross even here and now that we may abide in Him and reflect His glory while we wait for that glad day.

ully "all the words of the Lord."

This verse tells us of his return from his

pressors, the supply of their daily wants and victory over their enemies—but, oh, how natural and how sinful as to their daily life!

dusk of the evening the same worlds that greeted us on our way to church tonight.

In Independence hall is an old cracked bell that sounded the signature of the Declaration of Independence. You cannot ring it now; but this great chime of silver bells that strike in the dome of night ring out with as sweet a tone as

not ring it now; but this great chime of silver bells that strike in the dome of night ring out with as sweet a tone as when /lod swung them at the creation. Look up at night, and know that the white hiles that bloom in all the hanging gardens of our King are century plants not blooming once in a hundred years, but through all the centuries.

The stars at which the mariner looks to-night was the light by which the ships

to-night was the light by which the ships of Tarshish were guided across the Medi-terranean, and the Venetian flotilla found

its way into Lepanto. Their armor is as bright to-night as when, in ancient battle, the stars in their courses fought against Sisera. To the ancients the stars were the symbols of eternity.

But here the figure of my text breaks down—not in defeat, but in the majesties of the judgment. The stars shall not shine forever. The Bible says they shall fall like autumnal leaves. It is almost impossible for a man to take in a

courser going a mile in three minutes, but God shall take in the worlds, flying

a hundred thousand miles an hour, by one pull of his little finger. As, when the factory band slips at nightfall from

slacken their speed, and with slower and slower motion they turn until they come to a full stop, so this great machinery of the universe, wheel within

wheel, making revolution of appalling speed, shall by the touch of God's hand

slip the band of present law and slacken and stop. That is what will be the mat-ter with the mountains. The chariots in

which they ride shall halt so suddenly

that the kings shall be thrown out. Star

after star shall be carried out to burial

amid funeral torches and burning worlds.

Constellations shall throw ashes on their

heads, and all up and down the highways

ing, mourning, because the worlds are dead. But the Christian workers shall

never quit their thrones—they shall reign forever and ever. If by some in-vasion from hell, the attempt were made

and the redeemed, on white horses of victory, would ride down the foe, and all

the steep of the sky would resound with the crash of the overwhelmed cohorts tumbled headlong out of heaven.

When I was in Antwerp I met with a

person who interested me very much. I

was in the picture gallery there, and had walked through a long line of rooms to

to the end apartment. There I saw upon

an easel a picture nearly finished, which

the wall. I was attracted by the beauty

of this copy, which seemed to me as well painted as the original close by it; and I was going away when I saw a tall, elderly man come into the room, and take

his seat upon a stool in front of the easel.

his seat upon a stool in front of the ease!.

He wore large, loose slippers, and, to my astonishment, the first thing he did was to kick them off. Then I noticed that his stockings were cut off a little below the instep, leaving his toes exposed.

Leaning back on his stool, he lifted up

his two long and active legs and took up his palette and maul stick with his left

foot, putting his great toe through the

hole in the palette, just as an ordinary artist would use his thumb. Then he

took a brush between the first and sec-

ond toes of his right foot, and touching

it to the paint on the palette, he began to work upon the painting upon the easel. This artist had no arms, having been

born without them, and he had painted

the beautiful picture on the easel with

his toes. It was astonishing to see him

eaning back with upraised legs and put-

ting the delicate lights and shades into

the eyes of the portrait on his canvas with a brush held between his toes. He

has long been known as a most skillful

and successful painter in certain branches, and his beautiful work is not only inter-

esting in itself, but it points a moral which we can each think out for our-

A syndicate of American capitalists has

employed an engineer to explore thoroughly the provinces of Athabasca, Alberta and British Columbia, and then to

take a look at Alaska, all with the pur-

pose of ascertaining the feasibility of building a railway line from some point

on the Northern Pacific railway, in Da-

kota, to Calgary, on the Canadian Pacific, thence through Alberta to Edmonton,

he heart of a wheat district richer than Dakota in its fertility. Thence the pro-

osed road is to run across the rich

plains and through the enormous forests of Athabasca, rounding the northern limit of the Rocky mountains, and hav-ing its northwestern terminus at or near

Fort Wrangie, Alaska, and having close connection by steamer with Sitka and

Yukon. The country through which it is proposed to run the road is all open, except here and there a patch of woods, and the finest farming and grazing lands in the world. The foothills of the Rocky

mountains in the region are rich in coal and iron, and along the Athabasca, Liard and Peace rivers there is gold in large quantities.—Frank Leslie's.

The new Year Book of the Young Men's Christian association gives the number of associations throughout the

United States and Canada. The Ameri-

can associations own real estate to the value of \$6,708,280, an increase of nearly

\$1,100,000 during the previous year.
The association was never so strong and prosperous as it is now.—New York Tribune.

of space there shall be mourning, mour

OMDOUND WORK CAMES OF DEPOPURISATION

PRHEUMATISM

TALMAGE IN KANSAS.

HE PREACHES TO A LARGE AUDI-

ENCE AT WINFIELD.

ever and ever"-Daniel xii, 3; and the

on the devil's, making up reasons for our

already done a mighty work in peopling beaven or hell. I hear people tell of

ence you have already consumed infinite values, or you have, by the power of a

here and, by elaborate argument, prove

might as well stand at the foot of an

embankment, amid the wreck of a cap-

sized rail train, proving by elaborate ar-

gument that something is out of order. Adam tumbled over the embankment sixty centuries ago, and the whole race,

in one long train, has gone on tumblin

the same direction. Crash! crash!

The only question now is, by what leverage can the crushed thing be lifted? By

what hammer may the fragments be re-

I want to show you how we may turn

many to righteousness, and what will be

our future pay for so doing.

First—We may turn them by the charm

of a right example. A child, coming from a filthy home, was taught at school

to wash its face. It went home so much mproved in appearance that its mother

of the household came home, and saw the

improvement in domestic appearance, he washed his face. The neighbors happen-

ing in, saw the change, and tried the

same experiment until all that street was

purified, and the next street copied its

suit of one schoolboy washing his face. That is a fable, by which we set forth

that the best way to get the world washed of its sins and pollution is to have our own heart and life cleansed and purified. A man with grace in his heart, and

Christian cheerfulness in his face, and holy consistency in his behavior, is a

perpetual sermon; and the sermon differs

rom others in that it has but one head,

and the longer it runs the better. There

street, making the teeth of iniquity chatter. There are happy men who go into a sick room, and, by a look, help the broken bone to knit, and

the excited nerves drop to calm beating.

There are pure men whose presence silences the tongue of uncleanness. The

mightiest agent of good on earth is a consistent Christian. I like the Bible folded between lids of cloth, of calfskin, or morocco, but I like it better when, in the shape of a man, it goes out into the world—a Bible illustrated. Courage is

beautiful to read about; but rather would

I see a man with all the world against

him confident as though all the world were for him. Patience is beautiful to

were for him. Patience is beautiful to read about; but rather would I see a buffeted soul calmly waiting for the time of deliverance. Faith is beautiful to read about; but rather would I find a man in the midnight walking straight on as though he saw everything. Oh, how many souls have been turned to God by

When, in the Mexican war, the troops were wavering, a general rose in his stirrups and dashed into the enemy's lines, shouting, "Men, follow!" They, seeing his courage and disposition, dashed on after him and gained the victory. What men want to rally them for God is an ex-

ample to lead them. All your com-

mands to others to advance amount to

nothing so long as you stay behind. To

affect them aright, you need to start for heaven yourself, looking back only to give the stirring cry of "Men, follow!"

Again: We may turn many to right-

detective as prayer, for no one can hide away from it. It puts its hand on the

houlder of a man ten thousand miles off.

It alights on a ship mid Atlantic. The

little child cannot understand the law of

electricity, or how the telegraphic opera-tor, by touching the instrument here, may dart a message under the

sea to another continent; nor can we, with our small intellect, understand how the touch of a Christian's prayer shall instantly strike a soul on the other side of the earth. You take ship and go to

some other country, and get there at 11 o'clock in the morning. You telegraph

o New York, and the mossage gets here

ousness by prayer. There is no such

he charm of a bright example!

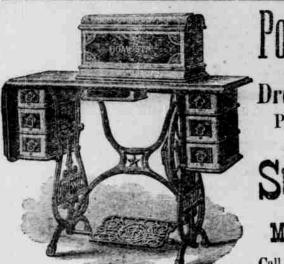
are honest men who walk down

constructed?

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RACINE, WIS.

to New York, and the message gets here at 6 o'clock in the same morning. In other words, it seems to arrive here five hours before it started. Like that is prayer. God says: "Before they call I will hear." To overtake a loved one on the road, you may spur up a lathered steed until he shall outrace the one that brought the news to Ghent; but a prayer shall catch it at one gallop. A boy running away from home may take the midnight train from the country village and reach the seaport in time to gain the ship that sails on the morrow; but a mother's prayer will be on the deck to mother's prayer will be on the deck to meet him, and in the hammock before he swings into it, and at the capstan before he winds the rope around it, and on the sea, against the sky, as the vessel 有

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AND CASI
6, etc., and are prepared to atter
ther in town or country.

CINCINNATI

BETTENNIAL EPOSITION IN THE PRINCIPLE OF THE PRINCIPLE OF THE POSITION IN THE PRINCIPLE OF THE POSITION IN THE 上面が

dens of Semiramis and the palaces of Nebuchadnezzar, or what is left of them

fornia have combined to advance the sice of washing, no longer fearing com-

Enter of the Post Office at Puliski as second objection for

PARAGRAPHS FROM EVERYWHERE.

Brootlyn bridge has been opened to

Silver has turned up in South Africa

The Alexandra, a woman's club, is but

A peasant has just died in Austria

four years old, yet has 600 membeas.

will be reached at about 130 feet.

out with his paws.

A writer in London Truth suggests

woman, the Parisienne or the Georgienne?

mited a well known physician a few days

plained the subject to him patiently. Finally Mr. Marsden said: "I have it.

fessional service has been rendered.

Against Food Adulteration.

thousand exhibitors of materials, and it

He ignored entirely the red headed girl.

ewspaper Gossip Concerning the Fair The queen of Sweden is a clever cook. Degmar, of Russin, is very clever with

WOMEN WRITTEN ABOUT.

Ella Wheeler Wilcox's favorite comanion is a big black cat. Elizabeth Stuart Phelps, the author, I 14 years old.

Hungary who was 142 years of age. He left a son aged 115 years and a grandson Mrs. Langtry now owns 5,000 acres of arm land in Lake county, Cal. A Nevada ranchman shot, trapped and The ex-Empress Engenie has developed and then figured that above 5,000 new tendency toward spiritualism.

The queen of Italy designed one of the rettiest lamps on view at the Italian ex-The Austrian government has aban-

doned its intention of renewing the anti-Anarchist law, and will henceforth fight Mrs. Garrett Anderson, England's eading woman doctor, realizes \$50,000 from her practice. The Russian general Suwarrow, after Rev. Carrie J. Bartlett has for nearly the seizure and destruction of Warsaw.

cruelly butchered 30,000 Poles of all ages wo years been pastor of a Unitaria church at Sioux City, Ia. and conditions in cold blood, Nov. 4. Miss Clara Conway is the first woman receive the degree of A. M. from a extensive manufacturers of harvesters at Chicago has been two years at Monte-

Queen Sophie, of Sweden, reads the newspapers from every European coun-try after breakfast each day. video, and has sold mowing and reaping Taverns may be traced to the Thir-Queen Victoria is afflicted with insomteenth century. According to Spelman. ia. She is sometimes put to s'eep by "In the reign of King Edward III having her brows stroked gently with a

don." Taverns were licensed in England Mrs. Oscar Wilde is fond of yellowish green-not to say greenery yallery-gowns, and looks charming in them, A West Morris boy was arrested recently for shooting an eagle contrary to the law. He was in a fair way to be Mrs. J. A. Ansley, of Decatur, Ga. for already had they more than once murmured against God and in their hearts turned back to Egypt. How strange that God, knowing beforehand just how they would act, chose them for His people. In them we act, chose them for His people. In them we convertees and in Him the unchangeable. fined or imprisoned, when a commission, has a pair of Indian moccasins donated to her grandfather by Gen. Andrew Jack-son, who obtained them in Florida dur-

ing some of the earlier conflicts of the covernment with the Seminole Ind A Nuremburg inventor has produced a shoe sole composed of wire net overlaid formance in New York by going mad, as seventy of the elders of Israel, are invited to come up on the mount to meet God; the more full account of this we have in verses 9 to 11 of our lesson. But notice here that "Moses" with a substance resembling India rubber. These soles, which cost but half the price of leather, have been tested in the German army and found to be twice eratic or dramatic, for a mad scene to be with a substance resembling India rubenacted in any but white garments. Mme. Modjeska, seeing no good reason They are having hard work finding for this custom, chose to go mad in hard pan for the foundations of the new bridge across the Thames at East New London, Conn. They have put piles green, and delighted an audience of

4,000 by the innovation. (Deut. xxxiv, 10), stands before us as a type of down 113 feet, and have not got to solid Ex-Queen Isabella, of Spain, who will visit England for the first time this seaearth yet. It is thought that bottom son, has an income of \$1,000,000 a year, but is always in debt. She maintains no house at Paris, but always resides at a hotel. She spends vast sums on horses. Her executive ability is clearly shown by nigh (Eph. ii, 13), and all who trust in His sensible occupation for women who like merits and are washed in His blood have sewing, but do not wish to become either access at all times to the very presence of dressmakers or seamstresses, and desire God by faith in Him. One of the most beautito live in their own homes. It is the the case with which she constantly spends ful names of Israel is that in Pa cxlviii, 14:
"A people near unto Htm:" the full meaning of which is yet to be made manifest. All true established it would undoubtedly bring in more than her enormous income amount

established it would undoubtedly bring in Friends of Mrs. Gen. Logan say that near to Him that we are called "members of His body, of His flesh and of His bones"

A firm of pyrotechnists in England the effects of the accident by which she have at their factory a Newfoundland was thrown from her carriage. She will that we are as near to Him and as dear to dog which positively revels in fireworks.

Him as He says we are, we would surely be He rushes into a shower of sparks with hand above her head. She is bound up as much delight as in a cold bath, and on a lighted squib being thrown within his room in her house at Washington, in which she has brought together all the reach he will run after the smoldering mementoes of her husband in her pos stump as if it were a bone and trample it

Women lawyers are becoming a power M. Achille Poincelet, in his lecture at the Hall of the Boulevard des Capucines in the land. Michigan university has in Paris the other day, discussed the qualities of blondes and brunettes, the men holding the degree of LL, D. This differences in their love, their role in year a young woman from the Sandwich private life and in history, linked with Islands, Miss Alma Hitchcock, will make the philosophy of beauty, and the ques- the twenty-fifth. In England there is a tion, which was the superior type of club of woman lawyers. It is mainly a correspondence club, yearly letters from the members being printed and circulated. Mrs. Belva Lockwood and Miss Fred Marsden, the playwright, con-Waugh, from the law school in Chicago, are among the members. The motto of before his death as to the easiest and

quickest mode of suicide. The physician supposed he was securing incidents for a scene in one of his plays, and explained the subject to him patiently. China is a-making in Vienna. The prin cipal court dress is of very rich blue vet. On the front there is an embroi-A big dose of chloral, then stop up all the crevices and turn on the gas," and this is just what he did. He offered very large pearls. The hat to match this the physician \$10 for his advice, but it dress is of folded velvet; between the was refused on the ground that no pro- folds there are bows of diamonds, so that the head dress has the appearance of a diamond crown. There are besider three gala dresses made of Chinese sating one of sky blue, one in purple blue and A grocers' conference has been called in the interest of purer foods. It meets the third of a dark indigo shade. The fronts of these gowns are embellished on Coney Island in July. It seems at quoting from, expounding, and in His life last that adulteration has gone so far that fulfilling, and that all the Scriptures were the grocerymen are afraid to eat what with mottoes in the Chinese language worked in gold. One has "Wan-fu" concerning Himself. If we have in any way they sell. Besides, the better class of retailers find it impossible to obtain hon-(eternal happiness), another "Wan-shou" (eternal life) and the third "Wan-car"

est articles. There will be at least five is believed the discussion will not only be practically valuable in throwing light on hidden ways, but that there can be man of forty winters who was an object brought to bear a heavy force on manu- of pity, and yet, with all that, was somefacturers to put more honest articles on the market. No proposition of more impects but one, and that—he imagined portance will come before any of our himself a teapot. He would put himself summer conventions than this of pure into the shape of a teapot by rounding food and honorable deal. Meanwhile the Concord School of Philosophy will hold other to represent the handle. While in no session; so we shall have less of Hegel | that shape he became very uneasy if any and Aristotle and more of honest ginger one came near, fearing they might break and coffee and quinine—which will no be regretted.—Globe-Democrat.

off the handle or spout. He would not speak, but would make a danger signal with his mouth to represent the escaping steam. Then he would walk around

A Kingston man has made an addition sway to and fro among those about him. to his collection of birds, a large owl, fully satisfied the lately caught at Hurley. "Owls are de-Savannah News." fully satisfied that he was a teapot .house. So now, although Jesus has shed His blood, unless it is applied to us, unless we day. "I had one, a few years ago, with truly accept Him and give ourselves to Him, which I played a trick on the public. I Progress in the Indian School. The Pipe of Peace reports great progress in the Genoa Indian school. A kept the owl in a cage. It was an atkept the owl in a cage. It was an attraction, and many people saw it. One day the bird died of 'cold poison' and a taxidermist stuffed it. I then put it back on its perch in the cage. People who had seen the owl alive said that they could see no difference in its appearance, and they would come and admire the bird just the same. That is the mire the bird just the same. That is the diligence, and boastfully declare that reason why I say an owl is a peculiar there is not a hole in the stocking of bird. Dead or alive they look about the schoolboys, 100 in number.—Chicago same."-Kingston Freeman.

A peculiar trick of history is the fact The matron at Castle Garden has set that two Jews of Bagdad bought the engood example of conscientiousness by regreat capital of Nebuchadnezzar. The purchasers are two brothers Effendi, one of whom was elected member of the Turkish parliament which convened in 1878, and the other brother was for eight years a resident of Vienna. It is any-how a remarkable incident that how a remarkable incident that two Jews have become the heirs of the gar-

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